



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 5542**

Bib Data Sheet

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>09/842,284 | FILING DATE<br>04/24/2001<br><br>RULE | CLASS<br>345 | GROUP ART UNIT<br>2672 | ATTORNEY DOCKET NO.<br>10010.945CPAC/P2127C2 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

**APPLICANTS**

Nicolas Popp, Menlo Park, CA;

 Bruce Ong, San Francisco, CA;  
 Charles D'Harcourt, San Francisco, CA;
**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 08/532,491 09/22/1995 PAT 6,249,291

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 06/16/2001**

|   |  |                         |                      |                            |
|---|--|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>CA                  | SHEETS<br>DRAWING<br>22 | TOTAL<br>CLAIMS<br>1 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | EXAMINER'S SIGNATURE<br><i>[Signature]</i> | INITIALS                |                      |                            |
| Verified and Acknowledged   |  |                         |                      |                            |

**ADDRESS**
 22804  
 THE HECKER LAW GROUP  
 1925 CENTURY PARK EAST  
 SUITE 2300  
 LOS ANGELES , CA  
 90067
**TITLE**

Method and apparatus for developing and managing internet transactions

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|            |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|            |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |

|                 |  |   |
|-----------------|--|---|
| RECEIVED<br>858 |  | <input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------|--|---|